

# Agenda

**Meeting of** : Northern Area Committee  
**Meeting held in** : Antrobus House, Amesbury. (map overleaf)  
**Date** : Thursday 15 June 2006  
**Commencing at** : 4.30pm

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**Important Notes:**

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact the Area Co-ordinator before the meeting (preferably 2 working days before). Contact details can be found above.

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**1 Apologies:**

To receive any apologies for absence.

**2. Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

Contact Officer: Sara Draper (01722 434345)

**3. Councillor Questions/Statement Time:**

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: Sara Draper (01722 434345)

**4. Minutes:**

To approve as a correct record the minutes of the special meeting held on 15<sup>th</sup> May 2006 and the minutes of the last ordinary meeting held on 18<sup>th</sup> May 2006 (circulated under separate cover).

Contact Officer: Sara Draper (01722 434345)

**5. Declarations of Interest:**

To receive any declarations of interest.

**6. Chairman's Announcements:**

To receive any announcements from the Chairman.

**7. Update on the Possible Closure of Amesbury Sports Centre**

To receive an update from the Head of Youth Development at Wiltshire County Council and local county councillors on the above issue.

*Background Papers: None*

*Contact Officer: Sara Draper 01722 434345*

**8. Durrington Development Brief**

To consider the attached development brief following the consultation prior to its submission to Cabinet.

*Background Papers: see report for details*

*Contact Officer: Jon Gately 01722 434391*

**9. Proposed new 30mph speed limit in Netton, Durnford**

To consider the proposal (as attached) to introduce a new 30mph speed limit in Netton, Durnford, with a view to forwarding comments on to Wiltshire County Council.

*Background Papers: None*

*Contact Officer: Peter Harris (WCC) 01225 713000*

**10. Planning Applications**

To consider the planning applications set out in the attached report by the Head of Development Services.

*Background Papers: see report for details*

*Contact Officer: see report for details*

***Please note:***

*The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.*

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**11. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**



**D Crook**

Acting Chief Executive

7<sup>th</sup> June 2006